

DIAMOND AWARD AT A GLANCE

TENTATIVE CALENDAR -- Submit to the ARA **President** by end of Summer Leadership.

FINAL CALENDAR -- Submit to ARA **President** by September 15.

COMMITTEE CHAIRS -- Submit to ARA **President** by September 15.

NOMINATE CELEBRATE LITERACY AWARDEES -- Submit nominees (one each) for community leader, educator, and organization to **Susan Richmond** by January 15.

COUNCIL NEWS -- Submit one electronic news article to ARA **President** -- by (your choose) August 1 or March 15.

DELEGATES' ASSEMBLY -- Have **two** local council representatives attend **one** Delegates' Assembly this year.

LOCAL COUNCIL OFFICERS-- Submit a preliminary and then final list of local council officers (members in good standing) for the 2011 - 2012 year to...

- Preliminary to **IRA State Coordinator**, Tanna Clark by March 1.
- Final to the **International Reading Association** by April 15
<http://fs6.formsite.com/intntlreading/2010STPROV/>

MEMBERSHIP GOALS -- to **Billie Ann Dishongh**...

- Send membership campaign goal commitment by September 30.
- Send reports and state dues money monthly as needed.
- Target membership by March 1.